

CAMPAIGN FINANCIAL REPORT

To

Lisa Wells

(City Recorder / Town Clerk)

of

Hanksville Town

(Municipality)

For

Full name of candidate

Tanesha M. Conder

Street Address

199 S. Center

City

Hanksville

, Utah 84 734

Name of office

Town Council 2 year Term (District _____)

1. Total contributions of donors who gave more than \$50.00\$ 0
(Form "A" total from other side of this sheet)
2. Aggregate total of contributions of \$50.00 or less\$ 0
3. Total campaign expenses\$ 0
(Form "B" total from other side of this sheet)
4. Balance at the end of the reporting period\$ 0

Date

12/19/23

Signed

Tanesha Conder
(Candidate)

NOTE: Utah election code 10-3-208 states that all municipalities shall adopt an ordinance establishing campaign finance disclosure requirements for candidates running for city or town office. You should check with your city recorder or town clerk for the disclosure requirements which pertain to your municipality.

5-6-C

Carr Printing Company, Bountiful, Utah
Complete Election Supply Service Since 1902

ITEMIZED CONTRIBUTION REPORT (Form "A")

Date Received	Name of Contributor	Mailing Address & Zip Code	Amount of Contribution
	none		

(If additional space is needed, use blank paper and list information like the above format and then attach to report)

ITEMIZED EXPENDITURE REPORT (Form "B")

Date of Expenditure	Person or Organization To Whom Expenditure was made	Mailing Address & Zip Code	Amount of Expenditure
	none		

(If additional space is needed, use blank paper and list information like the above format and file with this report)

Campaign Finance Disclosure Acknowledgment

I, TANESHA M CONDER, hereby declare the above information regarding campaign contributions and expenditures is true and accurate to the best of my knowledge. I understand that failure to properly disclose campaign contributions and expenditures or failure to comply with State law or City ordinances regarding campaign finance disclosure requirements may result in being disqualified from the election and my name being removed from the ballot.

Date 12/19/23

Signed Taneshia Conder
Candidate

CAMPAIGN FINANCIAL REPORT

To

Lisa Wells

(City Recorder / Town Clerk)

of

Hanksville Town

(Municipality)

For

Full name of candidate Morgan Stephens

Street Address 160 N Star Springs Lane

City Hanksville, Utah 84 7341

Name of office Town Council 2 year Term (District)

1. Total contributions of donors who gave more than \$50.00\$ 0
(Form "A" total from other side of this sheet)

2. Aggregate total of contributions of \$50.00 or less\$ 0

3. Total campaign expenses\$ 0
(Form "B" total from other side of this sheet)

4. Balance at the end of the reporting period\$ 0

Date December 19 2023

Signed Morgan Stephens (Candidate)

NOTE: Utah election code 10-3-208 states that all municipalities shall adopt an ordinance establishing campaign finance disclosure requirements for candidates running for city or town office. You should check with your city recorder or town clerk for the disclosure requirements which pertain to your municipality.

ITEMIZED CONTRIBUTION REPORT (Form "A")

Date Received	Name of Contributor	Mailing Address & Zip Code	Amount of Contribution
	none		

(If additional space is needed, use blank paper and list information like the above format and then attach to report)

ITEMIZED EXPENDITURE REPORT (Form "B")

Date of Expenditure	Person or Organization To Whom Expenditure was made	Mailing Address & Zip Code	Amount of Expenditure
	none		

(If additional space is needed, use blank paper and list information like the above format and file with this report)

Campaign Finance Disclosure Acknowledgment

I, Morgan Stephens, hereby declare the above information regarding campaign contributions and expenditures is true and accurate to the best of my knowledge. I understand that failure to properly disclose campaign contributions and expenditures or failure to comply with State law or City ordinances regarding campaign finance disclosure requirements may result in being disqualified from the election and my name being removed from the ballot.

Date December 19 2023

Signed


Candidate

CAMPAIGN FINANCIAL REPORT

To

Lisa Wells
(City Recorder/Town Clerk)

of

Hanksville Town
(Municipality)

For

Full name of candidate Robert g. gilner

Street Address 175 E 80 S

City Hanksville, Utah 84 734

Name of office Town Council 2 year Term (District _____)

- 1. Total contributions of donors who gave more than \$50.00\$ 0
(Form "A" total from other side of this sheet)
- 2. Aggregate total of contributions of \$50.00 or less\$ 0
- 3. Total campaign expenses\$ 0
(Form "B" total from other side of this sheet)
- 4. Balance at the end of the reporting period\$ 0

Date 12/19/23

Signed [Signature]
(Candidate)

NOTE: Utah election code 10-3-208 states that all municipalities shall adopt an ordinance establishing campaign finance disclosure requirements for candidates running for city or town office. You should check with your city recorder or town clerk for the disclosure requirements which pertain to your municipality.

ITEMIZED CONTRIBUTION REPORT (Form "A")

Date Received	Name of Contributor	Mailing Address & Zip Code	Amount of Contribution
	none		

(If additional space is needed, use blank paper and list information like the above format and then attach to report)

ITEMIZED EXPENDITURE REPORT (Form "B")

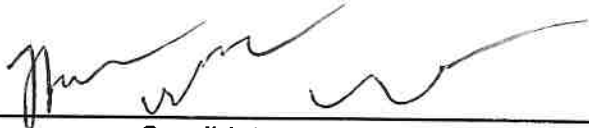
Date of Expenditure	Person or Organization To Whom Expenditure was made	Mailing Address & Zip Code	Amount of Expenditure
	none		

(If additional space is needed, use blank paper and list information like the above format and file with this report)

Campaign Finance Disclosure Acknowledgment

I, Robert G Gilner, hereby declare the above information regarding campaign contributions and expenditures is true and accurate to the best of my knowledge. I understand that failure to properly disclose campaign contributions and expenditures or failure to comply with State law or City ordinances regarding campaign finance disclosure requirements may result in being disqualified from the election and my name being removed from the ballot.

Date 12/19/23

Signed 
Candidate

